## ERNEST G. BURGESS COUNTY MAYOR



## RUTHERFORD COUNTY TENNESSEE

April 1, 2015

## **MEETING NOTICE**

TO: Public Works & Planning Committee

FROM: Joe Frank Jernigan, Chairman

DATE: Tuesday, April 7, 2015

TIME: 6:00 P.M.

PLACE: Courthouse, Suite #205

PURPOSE: 1. Building Codes Report

Planning Report
 Solid Waste Report

4. Landfill Report

5. Highway Department Report

6. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners Jeff Davidson Ernest Burgess Lee Harris

Jim Cope Mike Hughes
Becky Shelton Lisa Nolen
Greg Brooks Brian Robertson
Doug Demosi Megan Chaffin
David Jones Brad Talley
Mac Nolen Media

